

AMENDED
APPLICATION FOR PERMIT

Serial No. 20711

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 17 1962

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... DEC 11 1962

Map filed..... DEC 11 1962

The applicant..... Laura A. Allerman
of..... Gardnerville....., County of..... Douglas.....

State of..... Nevada....., hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Laura Springs.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.10..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... domestic and stockwatering.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 150 head of cattle.....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... On the property of the.....

applicant in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, T. 13 N., R. 19 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

M.D.B.&M., at a point from which the southeast corner of said Section 33
it should be stated. bears S. 64°35' E., 1562.00 feet.

6. Place of use..... in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33 and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
of Section 34, T. 13 N., R. 19 E.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... A one and one half inch pipe to convey the water from Laura Springs to a settlement and collection
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
box into the channel which conveys the water of Allerman Springs; thence through the present pipe lines to the dwelling, out houses and stock corrals.

9. Estimated cost of works.....\$1,000
10. Estimated time required to construct works.....2 years
11. Remarks.....Applicant has and is using the water from Allerman Springs...
(vested right), however, when rains and snow runoff periods occur an
extremely murky condition exists making the same not at all favorable
for use.

Applicant.....Laura A. Allerman
Pro.....Mar.12,1963 by H.W.Hansen
Pro.....Mar.12,1963 by E. & J. Haase
By s/ O. L. Hussman
O. L. Hussman, Agent
Compared.....hs/lb

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

Application 20711 is hereby denied on the grounds that its
granting would tend to impair the value of existing vested rights,
the limit and extent of which have not been determined.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

WITNESS MY HAND AND SEAL this 20th day
of January, 1965.

GEORGE W. HENNEN
State Engineer
BY Robert D. Westergaard
Assistant State Engineer